

| Form PTO 1449<br>(Modified)  |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |            | ATTY DOCKET NO.<br>263468US6PCT |                            | SERIAL NO.<br>10/522,752   |                            |
|--|----|--|------------|---------------------------------|----------------------------|--|----------------------------|
| LIST OF REFERENCES CITED BY APPLICANT  |    | APPLICANT  |            | Makoto URUSHIHARA, et al.       |                            |  |                            |
|  |    | FILING DATE  |            | GROUP                           |                            |  |                            |
|  |    | February 1, 2005   |            | 2621                            |                            |  |                            |
| <b>U.S. PATENT DOCUMENTS</b>   |    |  |            |                                 |                            |  |                            |
| EXAMINER INITIAL   |    | DOCUMENT NUMBER  | DATE       | NAME                            | CLASS                      | SUB CLASS  | FILING DATE IF APPROPRIATE |
| /A.K./   | AA | US 6,549,307 B1  | 4-15-2003  | Sugio MAKISHIMA, et al.         |                            |  |                            |
| /A.K./   | AB | US 2002/0083238 A1   | 6-27-2002  | Hideyuki NAKA, et al.           |                            |  |                            |
|  | AC |  |            |                                 |                            |  |                            |
|  | AD |  |            |                                 |                            |  |                            |
|  | AE |  |            |                                 |                            |  |                            |
|  | AF |  |            |                                 |                            |  |                            |
|  | AG |  |            |                                 |                            |  |                            |
|  | AH |  |            |                                 |                            |  |                            |
|  | AI |  |            |                                 |                            |  |                            |
|  | AJ |  |            |                                 |                            |  |                            |
|  | AK |  |            |                                 |                            |  |                            |
|  | AL |  |            |                                 |                            |  |                            |
|  | AM |  |            |                                 |                            |  |                            |
|  | AN |  |            |                                 |                            |  |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |  |            |                                 |                            |  |                            |
|  |    | DOCUMENT NUMBER  | DATE       | COUNTRY                         | TRANSLATION                |  |                            |
|  |    |  |            |                                 | YES                        | NO   |                            |
| /A.K./   | AO | 2002-171485  | 6-14-2002  | Japan (with English Abstract)   |                            |  | X                          |
|  | AP | 9-284715   | 10-31-1997 | Japan (with English Abstract)   |                            |  | X                          |
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|  | AU |  |            |                                 |                            |  |                            |
|  | AV |  |            |                                 |                            |  |                            |
| <b>OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, etc.)</b>   |    |  |            |                                 |                            |  |                            |
|  | AW |  |            |                                 |                            |  |                            |
|  | AX |  |            |                                 |                            |  |                            |
|  | AY |  |            |                                 |                            |  |                            |
|  | AZ |  |            |                                 |                            | <input type="checkbox"/> Additional References sheet(s) attached |                            |
| Examiner /Asher Khan/  |    |  |            |                                 | Date Considered 09/24/2008 |  |                            |
| *Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |  |            |                                 |                            |  |                            |